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UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF TENNESSEE

In re Case No. 18–28470 jdl Chapter 13

Adv. Proc. No.

Latasha Chanta Tennial

Debtor(s).

NOTICE OF HEARING COMBINED WITH RELATED INFORMATION RE FORM, MANNER AND SERVING OF NOTICE

16 – Motion for Relief from Stay in RE: 4573 Fawn Hollow Cove, Memphis, TN 38141 with Certificate of Service Filing Fee Due \$181 Filed by Shilpini Burris on behalf of Travis Menk Bank of America, N.A., as serviced by Jack O'Boyle & Associates (Attachments: #1 Exhibit A) (Burris, Shilpini) on December 20, 2018.

NOTICE IS HEREBY GIVEN THAT:

1. The hearing to consider the above shall be held on January 17, 2019 at 09:00 AM in the United States Bankruptcy Court, 200 Jefferson Ave, Room 600, Memphis, TN 38103

At the time of the hearing, it may be continued or adjourned from time to time by oral announcement of the continued or adjourned date and time, without further written notice.

2. A copy of this Notice of Hearing has been served electronically by the Bankruptcy Noticing Center to the following entities:

All Parties on Servicing List

Service upon any party other than those who received electronic service as noted above shall be the responsibility of the moving party within seven (7) days of receipt of this order pursuant to FED. R. BANKR. P. 2002, 9007,9013, or 9014, and in the manner provided for service of a summons and complaint by FED. R. BANKR. P. 7004. The moving party herein (or attorney for moving party) within three (3) days after service shall file a certificate of service with the Bankruptcy Court Clerk, certifying notice of this order, motion, application, or Notice of Proposed Internet pursuant to FED. R. BANKR. P. 6004(a) and 6007(a).

Kathleen A Ford CLERK OF COURT

BY: Barta Johnson

Date: December 21, 2018

[ntchrgcomb2lf005]Order/Notice combined Rel 11-03

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Certificate of Notice Page 2 of 2 United States Bankruptcy Court Western District of Tennessee

In re: Latasha Chanta Tennial Debtor Case No. 18-28470-jdl Chapter 13

CERTIFICATE OF NOTICE

District/off: 0651-2 User: barta Page 1 of 1 Date Rcvd: Dec 21, 2018 Form ID: ntchrgc2 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 23, 2018.

db +Latasha Chanta Tennial, 4573 Fawn Hollow, Memphis, TN 38141-7707

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 23, 2018 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 21, 2018 at the address(es) listed below:

Jimmy E. McElroy on behalf of Debtor Latasha Chanta Tennial jimmy_3780@hotmail.com
Shilpini Burris on behalf of Creditor Travis Menk Bank of America, N.A., as serviced by Jack
O'Boyle & Associates shilpini.burris@brockandscott.com,

wbecf@brockandscott.com;tnbkr@brockandscott.com

Sylvia F. Brown ecf@ch13sfb.com

Travis Menk on behalf of Creditor Travis Menk Bank of America, N.A., as serviced by Jack O'Boyle & Associates travis.menk@brockandscott.com, tnbkr@brockandscott.com, wbecf@brockandscott.com

Travis Menk Bank of America, N.A., as serviced by Jack O'Boyle & Associates tnbkr@brockandscott.com

U.S. Trustee ustpregion08.me.ecf@usdoj.gov

TOTAL: 6